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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 4339** 

|   |   |                                   |              |               | ,                      |            |                                     |       |                |
|---|---|-----------------------------------|--------------|---------------|------------------------|------------|-------------------------------------|-------|----------------|
| SERIAL NUMBI<br>10/613,859  | ER  | FILING DATE<br>07/03/2003<br>RULE | CLASS<br>141 |               | GROUP ART UNIT<br>3751 |            | ATTORNEY<br>DOCKET NO.<br>0876-0201 |       |                |
| APPLICANTS  |   |                                   |              |               |                        |            |                                     |       |                |
| Thomas J. Williams, Lutz, FL;   |   |                                   |              |               |                        |            |                                     |       |                |
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| ** CONTINUING DATA **********************************   |   |                                   |              |               |                        |            |                                     |       |                |
| Foreign Priority claimed  |   |                                   |              | 07475 00      |                        | CHEETO     |                                     | T A I | NOCOCNOCNT     |
| Foreign Priority claimed yes no  35 USC 119 (a-d) conditions yes no Met after Allowance   |   |                                   | ter          | STATE OR      |                        | SHEETS     |                                     |       | INDEPENDENT    |
| Verified and<br>Acknowledged  | Exa   |                                   | nitials      | COUNTRY<br>FL | DR                     | AWING<br>2 | CLA<br>4                            |       | CLAIMS<br>5    |
| ADDRESS<br>000026568<br>COOK, ALEX, MCFARRON, MANZO, CUMMINGS & MEHLER LTD<br>SUITE 2850<br>200 WEST ADAMS STREET<br>CHICAGO, IL<br>60606 |   |                                   |              |               |                        |            |                                     |       |                |
| TITLE<br>Bridge and adapter for bag-in-box filler   |   |                                   |              |               |                        |            |                                     |       |                |
|   | ☐ All Fees  |                                   |              |               |                        |            |                                     |       |                |
|   | No to charge/credit DEPOSIT ACCOUNT time )  ECEIVED No for following: 1.18 Fees ( Issue ) |                                   |              |               |                        |            |                                     |       | essing Ext. of |
|   |   |                                   |              |               |                        | Other      |                                     |       |                |